

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAREER POINT GURUKUL VIL TANGORI DT MOHALI PB
2	AFFILIATION NO.(IF APPLICABLE)	1631077
3	SCHOOL CODE (IF APPLICABLE)	21069
4	COMPLETE ADDRESS WITH PIN CODE	CAREER POINT GURUKUL, LANDRA BANUR, NH16, VILLAGE TANGORI, MOHALI, - 160055
5	PRINCIPAL NAME	Mrs Neetu Saini
6	PRINCIPAL QUALIFICATION	M.COM PHD
7	SCHOOL EMAIL ID	UMEDELORD@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	7087228886

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://cpgmohali.in/download/building-safety.pdf">http://cpgmohali.in/download/building-safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://cpgmohali.in/download/fire-safety.pdf">http://cpgmohali.in/download/fire-safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://cpgmohali.in/download/water-test.pdf">http://cpgmohali.in/download/water-test.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://cpgmohali.in/download/fee-detail.pdf">http://cpgmohali.in/download/fee-detail.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="http://cpgmohali.in/download/academic-calendar.pdf">http://cpgmohali.in/download/academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://cpgmohali.in/download/smc.pdf">http://cpgmohali.in/download/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://cpgmohali.in/download/smc.pdf">http://cpgmohali.in/download/smc.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://cpgmohali.in/results.aspx">http://cpgmohali.in/results.aspx</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Neetu Saini
2	TOTAL NO. OF TEACHERS	21
	PGT	09
	TGT	12
	PRT	0
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	AMARDEEP KAUR
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MONIKA KAUR

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	28	28	100%	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	72	72	100%	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	44287
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	20 & 450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 450
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Q6kTSo4YA8k">https://www.youtube.com/watch?v=Q6kTSo4YA8k</a>